CITY OF WOLVERHAMPTON COUNCIL

Adult and Safer City Scrutiny Panel

31 January 2017

| Time | 6.00 pm | Public Meeting? YES | 6 Type of meeting Scrutiny | |
|---|--|---------------------|-----------------------------------|--|
| Venue | | | | |
| Membe | ership Clir Paula Brookfield (Lab) r Clir Patricia Patten (Con) Conservative UKIP aymore Clir Barry Findlay Clir Malcolm Gwinnett chael Hardacre derjit Kaur Leach Mattu | | | |
| Chair Vice-chai | | | | |
| Labour | | Conservative | UKIP | |
| Cllr Ian Claymore Cllr Dr Michael Hardacre Cllr Rupinderjit Kaur Cllr Linda Leach Cllr Elias Mattu Cllr Lynne Moran Cllr Anwen Muston Cllr Rita Potter | | Cllr Barry Findlay | Cllr Malcolm Gwinnett | |

Quorum for this meeting is three Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Tel/Email Address Democratic Support, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Websitehttp://wolverhampton.moderngov.co.ukEmaildemocratic.support@wolverhampton.gov.ukTel01902 555043

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Agenda

Part 1 – items open to the press and public

Item No. Title

- 1 Apologies
- 2 **Declarations of Interest**
- 3 Minutes of previous meetings (Pages 3 8)
- 4 Matters arising
- 5 **Public Space Protection Order** (Pages 9 22) [To request that the Panel contribute towards the consultation on proposals to introduce a Public Space Protection Order to tackle alcohol-related anti-social behaviour in the city.
- 6 **Supporting a Safe and Seamless Transfer From Specialist Care or Hospital Setting** (Pages 23 - 28) [To consider a report from Manjeet Garcha, Director of Nursing and Quality in relation to the transfer from specialist care or hospital]
- 7 **Safeguarding Adults Board Annual Report** (Pages 29 80) [To consider the Safeguarding Adults Board Annual Report for 2015-2016]